

## Notice

### **HS FIRST YEAR ECONOMICS Project Work: 2025-2026**

This is to inform to all the students of **HS FIRST Year** (*Regular/Casual/IP/NIP/Betterment/Re-appearance/Certain/Compartment*) having Economics as their Elective Subject and going to appear **HS FIRST Examination-2026** that you are required to write a Project work of 20 marks on the topic **"Skills of 21<sup>st</sup> Century"** (একবিংশ শতিকাৰ দক্ষতাৰ উৎস সমূহ) in compliance with the latest AHSEC SOP, formats and guidelines as given below. The Project must be submitted to the department on the day of VIVA VOCE. As per the direction of the Council (AHSEC), the date for the VIVA VOCE is scheduled tentatively on **6<sup>th</sup> March, 2026**.

Project Topic: <b>"Skills of 21<sup>st</sup> Century"</b> (একবিংশ শতিকাৰ দক্ষতাৰ উৎস সমূহ)	
<b>Guidelines</b>	<b>Date of VIVA VOCE and Submission of Project</b>
1) Project should be Hand-Written either in English or Assamese 2) <b>"Cover Page", "Certificates" and "Declaration"</b> should be in printed. 3) Project should be written in A-4 size Paper. 4) Project should be written only on one side of the paper. 5) Full Mark for Project Work is 20. 6) Project work should be 3,500-4,000 words 7) Project work should be Presented and submitted to the Department on the day of VIVA VOCE 8) Writing of Project Work Must be completed before Viva Exam 9) All students must submit their Project Work	<b>Date: 6<sup>th</sup> March, 2026</b> <b>TIME: 10:00 AM to 1:00 PM</b>

#### **N.B:**

- While writing project, the format to be followed by the student is shown as below:  
a) **Cover Page**    b) **Certificates**    c) **Declaration**
- Students must prepare project on the above-mentioned topic and keep ready to be submitted on the day of VIVA VOCE.
- The **"Cover Page", "Certificates" & "Declaration"** of the Project must be as per the format provided by the Council and Department of Economics.
- Students can download format of **"Cover Page", "Certificates" & "Declaration"** from College Portal (<https://www.jncollegeboko.ac.in/>) in the Section **"News and Notice"** displayed as:

***"Notice for HS FIRST Year Economics Project-2025-2026"***

Date: 18-02-2025

**HOD**  
Economics  
Jawaharlal Nehru College, Boko

COVER PAGE

# ECONOMICS PROJECT WORK

ON

**“Skills of 21<sup>st</sup> Century”**

(একবিংশ শতিকাৰ দক্ষতাৰ উৎস সমূহ)

**Submitted by:**

1. Name: \_\_\_\_\_ (In Block Letter)

2. AHSEC Exam Roll \_\_\_\_\_ No: \_\_\_\_\_

3. AHSEC Registration No: \_\_\_\_\_ Registration Year: \_\_\_\_\_

4. Class Roll No: \_\_\_\_\_

5. Academic Session: \_\_\_\_\_ 2025-2026

6. Department: \_\_\_\_\_ Economics

7. Institution Name: Jawaharlal Nehru College, Boko

8. Institution Code: 152564

9. Date of Submission: \_\_\_\_\_

10. Contact No (Mobile): \_\_\_\_\_

### Certificate of Guide

This is to certify that the contents of this project file submitted by Shri/Smt/Km\_\_\_\_\_ a student of class XI (Arts) for the subject of Economics is his/her genuine work submitted to Jawaharlal Nehru Colleg, Boko for fulfillment of the requirements for H.S. Final Examination-2026. The project has been completed under my guidance and supervision.

Shri/Smt/Km\_\_\_\_\_ has been working on the project sincerely from beginning till completion of the project work. I certify that the project is up to my expectations and can be submitted for evaluation.

**Guide's Signature**

**Date:** \_\_\_\_\_

**Place:** Jawaharlal Nehru College, Boko

**Student's Signature**

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### Certificate of Head of the Institution

This is to certify that Shri/Smt/Km\_\_\_\_\_ of Class XI (Arts) has completed his/her Economics project titled "Skills of 21<sup>st</sup> Century" (একবিংশ শতিকাৰ দক্ষতাৰ উৎস সমূহ) under the guidance of Mr./Mrs./Miss. \_\_\_\_\_ for the academic session 2025-2026. The student has been found to be dedicated throughout his/her work and completed his/her work within the allotted time frame without missing any important details from the project.

It is also certified that the project is the individual work of the student and can be submitted for evaluation.

**Signature of the Head of the Institution**

**Date:** \_\_\_\_\_

**Place:** Jawaharlal Nehru College, Boko

**Student's Signature**

**(Seal of the Institution)**

### Declaration by the Student

I would like to express my profound gratitude to Dr. Tapan Dutta, Principal of Jawaharlal Nehru College, Boko for his support and guidance/contribution towards the completion of my project titled "Skills of 21<sup>st</sup> Century" (একবিংশ শতিকাৰ দক্ষতাৰ উৎস সমূহ)

I would like to thank my guide Mr./Mrs./Miss. \_\_\_\_\_ specially for his/her time and efforts he/she spared throughout the year. His/her advices and suggestions were really helpful to me for completion of the project. In this aspect, I am entirely grateful to him/her.

I would like to acknowledge that this project had been completed entirely by me and is original.

#### Student's Signature

Date: \_\_\_\_\_

Place: *Jawaharlal Nehru College, Boko*

1. **Name of Institution:** *Jawaharlal Nehru College, Boko*
2. **Institution Code:** *152564*
3. **Student Name:** \_\_\_\_\_
4. **Class:** *XII (Arts)*
5. **AHSEC Exam Roll** \_\_\_\_\_ **No:** \_\_\_\_\_
6. **Registration No:** \_\_\_\_\_ **Registration Year:** \_\_\_\_\_
7. **Session:** *2025-2026*
8. **Contact No. (Mobile No):** \_\_\_\_\_