

**Departmental Report**  
**Session: 2021 - 22**

**Part – A**

**Name of the Department:**

- Date of Establishment: 1986
  - Name of HOD: Dr. Tapan Kumar Deka
  - Designation: Associate Professor
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2. Departmental status:
- Affiliated /Constituent: Affiliated
  - Date of Affiliation: 1994

**Part-B**

| CRITERION I -CURRICULAR ASPECTS                                       |                                                                                                                                        |              |           |                                                           |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|-----------------------------------------------------------|
| 1.1 Curriculum Planning and Implementation                            |                                                                                                                                        |              |           |                                                           |
| 1.3.2 Field Projects / Internships under taken during the year        |                                                                                                                                        |              |           | Nil                                                       |
| Year                                                                  | Project/Programme Title                                                                                                                |              |           | No. of students enrolled for Field Projects / Internships |
| 2021-2022                                                             | A Preliminary Study on “Indigenous Techniques of Fish Preservation and Processing:” in Boko Area of Kamrup District of Assam, India    |              |           | 01                                                        |
|                                                                       | A Preliminary Study on Fishing Gears in Boko Area of Kamrup District, Assam, India                                                     |              |           | 01                                                        |
|                                                                       | A Preliminary Study on Medicinal Plants used by different Ethnic Groups of Boko Areas of Kamrup District, Assam                        |              |           | 01                                                        |
|                                                                       | A Preliminary Study on Medicinal Plants used by Rabha Tribes of Boko Areas of Kamrup District , Assam                                  |              |           | 01                                                        |
|                                                                       | Phylogenetic Study of Mammals: A Review.                                                                                               |              |           | 01                                                        |
|                                                                       | A Preliminary Study on Indigenous Technical Knowledge and involvement of Women in Muga Culture in Boko Area of Kamrup District , Assam |              |           | 01                                                        |
|                                                                       | A Preliminary Study on Avifaunal Diversity and people’s perspective in Ambari Village (Boko) Kamrup, Assam.                            |              |           | 01                                                        |
|                                                                       | A Preliminary Study on Man Elephant Conflict in Rangjuli and Daranggiri Area of Goalpara District of Assam, India.                     |              |           | 01                                                        |
|                                                                       |                                                                                                                                        |              |           | Total= 08                                                 |
| 1.4 Feedback System                                                   |                                                                                                                                        |              |           |                                                           |
| 1.4.1 Whether structured feedback received from all the stakeholders. |                                                                                                                                        |              |           |                                                           |
| 1) Students                                                           | 2) Teachers                                                                                                                            | 3) Employers | 4) Alumni | 5) Parents                                                |
| Yes/ No                                                               | Yes/ No                                                                                                                                | Yes/ No      | Yes/ No   | Yes/ No                                                   |

| CRITERION II –TEACHING-LEARNING AND EVALUATION                    |                                                   |                                                    |                                                                                  |                                                                                  |                                                    |
|-------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------|
| 2.1 Student Enrolment and Profile                                 |                                                   |                                                    |                                                                                  |                                                                                  |                                                    |
| 2.1. 1 Demand Ratio during the year                               |                                                   |                                                    |                                                                                  |                                                                                  |                                                    |
| Year                                                              | Name of the Programme                             | Number of seats available                          | Number of applications received                                                  | Students Enrolled                                                                |                                                    |
| 2021-2022                                                         | B.Sc.                                             | Honours : 25                                       | 70                                                                               | 22                                                                               |                                                    |
|                                                                   |                                                   | Regular: 75                                        | 30                                                                               | 16                                                                               |                                                    |
| 2.2 Catering to Student Diversity                                 |                                                   |                                                    |                                                                                  |                                                                                  |                                                    |
| 2.2.1. Student - Full time teacher ratio (current year data) 1:26 |                                                   |                                                    |                                                                                  |                                                                                  |                                                    |
| Year                                                              | Number of students enrolled in the Department(UG) | Number of students enrolled in the Department (PG) | Number of fulltime teachers available in the department teaching only UG courses | Number of fulltime teachers available in the Department teaching only PG courses | Number of teachers teaching both UG and PG Courses |
| 2021-2022                                                         | Sem-I: (H) – 22, (R) – 16                         | N/A                                                | 04                                                                               | N/A                                                                              | N/A                                                |
|                                                                   | Sem-III: (H) – 14, (R) – 48                       |                                                    | 04                                                                               | N/A                                                                              | N/A                                                |
|                                                                   | Sem-V: (H) – 10, (R) - 24                         |                                                    | 04                                                                               | N/A                                                                              | N/A                                                |

| <b>2.3 Teaching - Learning Process</b>                                                                                                                     |                            |                                                          |                                   |                                  |                            |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------|-----------------------------------|----------------------------------|----------------------------|---------------------------------|
| <b>2.3.1 Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc. (current year data)</b> |                            |                                                          |                                   |                                  |                            |                                 |
| Year                                                                                                                                                       | Number of teachers on roll | Number of teachers using ICT ( <i>LMS, e-Resources</i> ) | ICT tools and resources available | Number of ICT enabled classrooms | Number of smart classrooms | E-resources and techniques Used |
| 2021-22                                                                                                                                                    | 05                         | 04                                                       | Smart Board, LCD Projector        | <b>01</b>                        | 01                         | Online                          |
|                                                                                                                                                            |                            |                                                          |                                   |                                  |                            |                                 |
| <b>2.3.2 Students mentoring system available in the Department? Give details. (maximum 500 words)</b>                                                      |                            |                                                          |                                   |                                  |                            |                                 |
|                                                                                                                                                            |                            |                                                          |                                   |                                  |                            |                                 |

| <b>2.4 Teacher Profile and Quality</b>                              |                         |                  |                                          |                           |
|---------------------------------------------------------------------|-------------------------|------------------|------------------------------------------|---------------------------|
| <b>2.4.1 Number of full time teachers appointed during the year</b> |                         |                  |                                          |                           |
| No. of sanctioned positions                                         | No. of filled positions | Vacant positions | Positions filled during the current year | No. of faculty with Ph.D. |
|                                                                     |                         |                  |                                          |                           |

|    |    |     |     |    |
|----|----|-----|-----|----|
| 04 | 04 | Nil | Nil | 03 |
|----|----|-----|-----|----|

#### 2.4.2 Honours and recognitions received by teachers

(received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the year )

| Year of award | Name of full time teachers receiving awards from state level, national level, international level | Designation | Name of the award, fellowship, received from Government or recognized bodies |
|---------------|---------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------|
|               | Nil                                                                                               |             |                                                                              |

#### 2.6 Student Performance and Learning Outcomes

##### 2.6.2 Pass percentage of students ( Major and General/ Regular)

| Year    | Program me Code | Programme     | Number of students appeared in the final year examination | Number of students passed in final semester/year examination | Pass Percentage |
|---------|-----------------|---------------|-----------------------------------------------------------|--------------------------------------------------------------|-----------------|
| 2021-22 |                 | B Sc.(Major)  | 08                                                        | 07                                                           | 87.5%           |
|         |                 | B Sc(General) | 23                                                        | 16                                                           | 69.56           |
|         |                 |               |                                                           |                                                              |                 |

### CRITERION III -RESEARCH, INNOVATIONS AND EXTENSION

#### 3.1 Resource Mobilization for Research

##### 3.1.1 Research funds sanctioned and received from various agencies, industry and other organizations

| Nature of the Project                                                | Duration | Name of the funding Agency | Total grant sanctioned | Amount received during the Academic year |
|----------------------------------------------------------------------|----------|----------------------------|------------------------|------------------------------------------|
| Major projects                                                       | NIL      |                            |                        |                                          |
| Minor Projects                                                       | NIL      |                            |                        |                                          |
| Interdisciplinary Projects                                           | NIL      |                            |                        |                                          |
| Industry sponsored Projects                                          | NIL      |                            |                        |                                          |
| Projects sponsored by the University/ College                        | NIL      |                            |                        |                                          |
| Students Research Projects<br>(other than compulsory by the College) | NIL      |                            |                        |                                          |
| International Projects                                               | NIL      |                            |                        |                                          |

|                                                                                                                                                                               |                      |                       |                               |                |                                                           |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|-------------------------------|----------------|-----------------------------------------------------------|----------------------------------------------|
| Any other(Specify)                                                                                                                                                            | NIL                  |                       |                               |                |                                                           |                                              |
| Total                                                                                                                                                                         |                      |                       |                               |                |                                                           |                                              |
| <b>3.2 Innovation Ecosystem</b>                                                                                                                                               |                      |                       |                               |                |                                                           |                                              |
| 3.2.1 Workshops/Seminars Conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices during the year                                           |                      |                       |                               |                |                                                           |                                              |
| Title of Workshop/Seminar                                                                                                                                                     | Name of the Dept.    |                       | Date(s)                       |                |                                                           |                                              |
| Nil                                                                                                                                                                           |                      |                       |                               |                |                                                           |                                              |
| 3.2.2 Awards for Innovation won by /Teachers/Research scholars/Students during the year                                                                                       |                      |                       |                               |                |                                                           |                                              |
| Title of the innovation                                                                                                                                                       | Name of the Awardees | Awarding Agency       | Date of Award                 | Category       |                                                           |                                              |
| Nil                                                                                                                                                                           |                      |                       |                               |                |                                                           |                                              |
| <b>3.3 Research Publications and Awards</b>                                                                                                                                   |                      |                       |                               |                |                                                           |                                              |
| 3.3.1 Incentive to the teachers who receive recognition/awards                                                                                                                |                      |                       |                               |                |                                                           |                                              |
| State                                                                                                                                                                         | National             |                       | International                 |                |                                                           |                                              |
| Nil                                                                                                                                                                           |                      |                       |                               |                |                                                           |                                              |
| 3.3.2 Ph. Ds awarded during the year ( <i>applicable for PG College, Research Center</i> )                                                                                    |                      |                       |                               |                |                                                           |                                              |
| Name of the Department                                                                                                                                                        |                      | No. of Ph. Ds Awarded |                               |                |                                                           |                                              |
| NA                                                                                                                                                                            |                      |                       |                               |                |                                                           |                                              |
| 3.3.3 Research Publications in the Journals notified on UGC website during the year                                                                                           |                      |                       |                               |                |                                                           |                                              |
|                                                                                                                                                                               | Department           | No. of Publication    | Average Impact Factor, if any |                |                                                           |                                              |
| National                                                                                                                                                                      | Zoology              | X                     |                               |                |                                                           |                                              |
| International                                                                                                                                                                 | Zoology              | 01                    |                               |                |                                                           |                                              |
| 3.3.4 Books and Chapters in edited Volumes / Books published, and papers in National/International Conference Proceedings per Teacher during the year                         |                      |                       |                               |                |                                                           |                                              |
| Department                                                                                                                                                                    |                      | No. of publication    |                               |                |                                                           |                                              |
| Zoology                                                                                                                                                                       |                      | Nil                   |                               |                |                                                           |                                              |
| 3.3.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index :           |                      |                       |                               |                |                                                           |                                              |
| Title of the paper                                                                                                                                                            | Name of the author   | Title of the journal  | Year of publication           | Citation Index | Institutional affiliation as mentioned in the publication | Number of citations excluding self citations |
| 3.3.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index : 2020-2021 |                      |                       |                               |                |                                                           |                                              |
| 3.3.5 Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or Pub Med/ Indian Citation Index : 2021-2022 |                      |                       |                               |                |                                                           |                                              |
| Golden langur                                                                                                                                                                 | Rekha Chetry         | Cheetal: Journal      | 2021                          |                | Department of                                             |                                              |

|                                                                                                                 |              |                                      |      |  |                                          |  |
|-----------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------|------|--|------------------------------------------|--|
| beautiful species in danger.                                                                                    |              | of the Wildlife Preservation Society |      |  | Zoology, J.N.College, Boko               |  |
| The Eastern Hoolock Gibbon <i>Hoolock leuconedys</i> Population in Assam, India, is on the Verge of Extinction. | Rekha Chetry | <i>Primate Conservation</i>          | 2021 |  | Department of Zoology, J.N.College, Boko |  |
|                                                                                                                 |              |                                      |      |  |                                          |  |

### 3.3.6 h-index of the Departmental Publications during the year. (based on Scopus/ Web of science)

| Title of the paper                                                                                              | Name of the author | Title of the journal | Year of publication | h-index | Number of citations excluding self citations | Institutional affiliation as mentioned in the publication |
|-----------------------------------------------------------------------------------------------------------------|--------------------|----------------------|---------------------|---------|----------------------------------------------|-----------------------------------------------------------|
| Golden langur beautiful species in danger.                                                                      | Rekha Chetry       |                      | 2021                |         |                                              |                                                           |
| The Eastern Hoolock Gibbon <i>Hoolock leuconedys</i> Population in Assam, India, is on the Verge of Extinction. | Rekha Chetry       | Primate Conservation | 2021                | 15      |                                              |                                                           |
|                                                                                                                 |                    |                      |                     |         |                                              |                                                           |

### 3.3.7 Faculty participation in Seminars/Conferences and Symposia during the year :

| No. of Faculty | International level | National level | State level | Local level |
|----------------|---------------------|----------------|-------------|-------------|
| 01             |                     | 02             | X           | X           |

## 3.5 Collaborations

### 3.5.1 Number of Collaborative activities for research, faculty exchange, student exchange during the Year

| Nature of Activity | Participant | Source of financial support | Duration |
|--------------------|-------------|-----------------------------|----------|
| Nil                | Nil         | Nil                         | Nil      |

### 3.5.2 Linkages with institutions/industries for internship, on-the-job training, project work, sharing of research facilities etc. during the year

| Nature of linkage | Title of the linkage | Name of the partnering institution/ industry /research lab with contact details | Duration (From-To) | participant |
|-------------------|----------------------|---------------------------------------------------------------------------------|--------------------|-------------|
|                   |                      |                                                                                 |                    |             |

Nil

corporate houses etc. during the year

| Organization                                                                              | Date of MOU signed                             | Purpose and Activities | Number of students/teachers participated under MOUs |
|-------------------------------------------------------------------------------------------|------------------------------------------------|------------------------|-----------------------------------------------------|
| Nil                                                                                       |                                                |                        |                                                     |
| CRITERION IV - INFRASTRUCTURE AND LEARNING RESOURCES                                      |                                                |                        |                                                     |
| 4.1 Physical Facilities                                                                   |                                                |                        |                                                     |
| 4.1.1 Budget allocation, excluding salary for infrastructure augmentation during the year |                                                |                        |                                                     |
| Budget allocated for infrastructure augmentation                                          | Budget utilized for infrastructure development |                        |                                                     |
|                                                                                           |                                                |                        |                                                     |
|                                                                                           |                                                |                        |                                                     |
| 4.1.2 Details of augmentation in infrastructure facilities during the year                |                                                |                        |                                                     |
| Facilities                                                                                | Existing                                       | Newly added            |                                                     |
| Departmental area                                                                         | 2518 Sq.ft.                                    |                        |                                                     |
| Class rooms                                                                               | 02                                             |                        |                                                     |
| Laboratories                                                                              | 02                                             |                        |                                                     |
| Classrooms with LCD facilities                                                            | 02                                             |                        |                                                     |
| Classrooms with Wi-Fi/ LAN                                                                | 02                                             |                        |                                                     |
| Seminar halls with ICT facilities                                                         | NIL                                            |                        |                                                     |
| Video Centre                                                                              | NIL                                            |                        |                                                     |
| No. of important equipments purchased (≥ 1-0 lakh) during the current year.               |                                                |                        |                                                     |
| Value of the equipment purchased during the year (Rs. in Lakhs)                           |                                                |                        |                                                     |
| Others(Laboratory upgradation)                                                            |                                                |                        |                                                     |
|                                                                                           |                                                |                        |                                                     |
|                                                                                           |                                                |                        |                                                     |
| 4.2 Library as a Learning Resource                                                        |                                                |                        |                                                     |
|                                                                                           |                                                |                        |                                                     |
|                                                                                           |                                                |                        |                                                     |
|                                                                                           |                                                |                        |                                                     |
|                                                                                           |                                                |                        |                                                     |

|                                                |          |       |             |        |       |             |
|------------------------------------------------|----------|-------|-------------|--------|-------|-------------|
| 4.2.1 Departmental Library Services: 2021-2022 |          |       |             |        |       |             |
|                                                | Existing |       | Newly added |        | Total |             |
|                                                | No.      | Value |             | Value  | No.   | Value in Rs |
| Text Books                                     | 353      |       | 12          | 3183/- |       |             |
| Reference Books                                | 71       |       | NIL         |        |       |             |
| e-Books                                        |          |       |             |        |       |             |
| Journals                                       |          |       |             |        |       |             |
| e-Journals                                     |          |       |             |        |       |             |

|                                                                                                                                                                                      |                                                       |                                         |                              |                                                          |                                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|------------------------------|----------------------------------------------------------|-------------------------------------|--|
| Others<br>(specify)                                                                                                                                                                  |                                                       |                                         |                              |                                                          |                                     |  |
|                                                                                                                                                                                      |                                                       |                                         |                              |                                                          |                                     |  |
| 5.2.2 Student progression to higher education in percentage during the year                                                                                                          |                                                       |                                         |                              |                                                          |                                     |  |
| Year                                                                                                                                                                                 | Number of students enrolling<br>into higher education | Programme<br>graduated from             | Department<br>graduated from | Name of institution<br>joined                            | Name of<br>Programme<br>admitted to |  |
| 2021-2022                                                                                                                                                                            | 01                                                    |                                         |                              | University of<br>Science and<br>Technology,<br>Meghalaya | M.Sc. in<br>Zoology                 |  |
|                                                                                                                                                                                      | 02                                                    |                                         |                              | Royal Global<br>University,<br>Guwahati , Assam          | M.Sc. in<br>Zoology                 |  |
|                                                                                                                                                                                      | 01                                                    |                                         |                              | D.K.College, Mirza,<br>Assam                             | M.Sc. in<br>Zoology                 |  |
|                                                                                                                                                                                      | 01                                                    |                                         |                              | Gauhati University,<br>Guwahati, Assam                   | L.L.B.                              |  |
|                                                                                                                                                                                      | <b>Total=05(71.42%)</b>                               |                                         |                              |                                                          |                                     |  |
| 5.2.3 Students qualifying in state/ national/ international level examinations during the year(eg:<br>NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services) |                                                       |                                         |                              |                                                          |                                     |  |
| Items                                                                                                                                                                                |                                                       | No. of Students selected/<br>qualifying |                              | Registration<br>number/roll<br>number for the exam       |                                     |  |
| NET                                                                                                                                                                                  |                                                       |                                         |                              |                                                          |                                     |  |
| SET                                                                                                                                                                                  |                                                       |                                         |                              |                                                          |                                     |  |
| SLET                                                                                                                                                                                 |                                                       |                                         |                              |                                                          |                                     |  |
| GATE                                                                                                                                                                                 |                                                       |                                         |                              |                                                          |                                     |  |
| GMAT                                                                                                                                                                                 |                                                       |                                         |                              |                                                          |                                     |  |
| CAT                                                                                                                                                                                  |                                                       |                                         |                              |                                                          |                                     |  |
| GRE                                                                                                                                                                                  |                                                       |                                         |                              |                                                          |                                     |  |
| TOFEL                                                                                                                                                                                |                                                       |                                         |                              |                                                          |                                     |  |
| Civil Services                                                                                                                                                                       |                                                       |                                         |                              |                                                          |                                     |  |
| State Government Services                                                                                                                                                            |                                                       |                                         |                              |                                                          |                                     |  |
| Any Other                                                                                                                                                                            |                                                       |                                         |                              |                                                          |                                     |  |
| 5.2.4 Sports and cultural activities / competitions organized at the institution level during the year                                                                               |                                                       |                                         |                              |                                                          |                                     |  |
| Activity                                                                                                                                                                             | Level                                                 |                                         | Participants                 |                                                          |                                     |  |
|                                                                                                                                                                                      |                                                       |                                         |                              |                                                          |                                     |  |
| 5.3 Alumni Engagement in the Department:                                                                                                                                             |                                                       |                                         |                              |                                                          |                                     |  |
| 5.3.3 Departmental Alumni contribution during the year (in Rupees) :                                                                                                                 |                                                       |                                         |                              |                                                          |                                     |  |
| Nil                                                                                                                                                                                  |                                                       |                                         |                              |                                                          |                                     |  |
| 5.3.4 Meetings/activities organized by Departmental Alumni Association :                                                                                                             |                                                       |                                         |                              |                                                          |                                     |  |
| Nil                                                                                                                                                                                  |                                                       |                                         |                              |                                                          |                                     |  |
|                                                                                                                                                                                      |                                                       |                                         |                              |                                                          |                                     |  |
| 6.3 Faculty Empowerment Strategies                                                                                                                                                   |                                                       |                                         |                              |                                                          |                                     |  |

|                                                                                                                                                                                       |                 |                                                                            |                                                                    |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|
| 6.3.1 Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year                                    |                 |                                                                            |                                                                    |                   |
| Year                                                                                                                                                                                  | Name of teacher | Name of conference/ workshop attended for which financial support provided | Name of the professional body for which membership fee is provided | Amount of support |
| 2021-2022                                                                                                                                                                             | Nil             |                                                                            |                                                                    |                   |
| 6.3.3 No. of teachers attending professional development programmes, viz., Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programmes during the year |                 |                                                                            |                                                                    |                   |
| Title of the professional development programme                                                                                                                                       |                 | Number of teachers who attended                                            | Date and Duration (from – to)                                      |                   |
| Online Faculty Development Programme (FDP) on Programming with Python, R and MATLAB organized by Department of Mathematics and IQAC of Jawaharlal Nehru College, Boko.                |                 | 01                                                                         | From 28 <sup>th</sup> June to 4 <sup>th</sup> July, 2021.          |                   |
| Hands on Training under FDP in Cytological and Histological Technique organized by Department of Zoology, Gauhati University.                                                         |                 | 01                                                                         | 24.12.2021 – 30.12.2021                                            |                   |
| 6.3.4 Faculty and Staff recruitment (No. for permanent/fulltime recruitment):                                                                                                         |                 |                                                                            |                                                                    |                   |
| Teaching                                                                                                                                                                              |                 | Non teaching                                                               |                                                                    |                   |
| Permanent                                                                                                                                                                             | Fulltime        | Permanent                                                                  | Fulltime/temporary                                                 |                   |
| Nil                                                                                                                                                                                   |                 |                                                                            |                                                                    |                   |
| 6.3.5 Welfare schemes for                                                                                                                                                             |                 |                                                                            |                                                                    |                   |
| Teaching                                                                                                                                                                              |                 |                                                                            | Nil                                                                |                   |
| Non teaching                                                                                                                                                                          |                 |                                                                            | Nil                                                                |                   |
| Students                                                                                                                                                                              |                 |                                                                            | Nil                                                                |                   |

**Record of Online Classes:** Recorded in the college portal

| Date | Time | Class | Topic | Platform | ID | Password | No of Students | Remark |
|------|------|-------|-------|----------|----|----------|----------------|--------|
|------|------|-------|-------|----------|----|----------|----------------|--------|

#### Record of Admitted students: 2021-2022

| Class                                   | Male | Female | Total | General | SC | OBC/MOBC | ST(H)/ST(P) |
|-----------------------------------------|------|--------|-------|---------|----|----------|-------------|
| TDC 1 <sup>st</sup> Sem (Major/Honours) | 12   | 10     | 22    | 3       |    | 01       | 18          |
| TDC 1 <sup>st</sup> Sem Regular         | 14   | 02     | 16    | 07      | 05 | 03       | 01(P)       |
| TDC 3 <sup>rd</sup> Sem (Major/Honours) | 07   | 07     | 14    | 06      |    | 01       | 07(P)       |
| TDC 3 <sup>rd</sup> Sem Regular         | 26   | 19     | 45    | 14      | 03 | 09       | 19          |
| TDC 5 <sup>th</sup> Sem (Major/Honours) | 04   | 06     | 10    | 03      | 02 |          | 05(P)       |
| TDC 5 <sup>th</sup> Sem Regular         | 17   | 07     | 24    | 14      | 01 | 05       | 04(P)       |

*Signature of HOD*

(Dr. Tapan Kumar Deka)